

PENNSYLVANIA STATE ETHICS COMMISSION  
STATEMENT OF FINANCIAL INTERESTS

01 LAST NAME FIRST NAME MI SUFFIX  
JUDGE JOHN J IV

02 ADDRESS office (business or governmental) or home City State Zip Code Area Code Phone  
915 ELECTRIC ST. SCRANTON PA 18509 (570) 558-9437

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable box or boxes, more than one box may be marked.  
A ☐ Candidate (Including write-in) C ☒ Public Official (Current) D ☒ Public Employee (Current) E ☐ Check this box if you are filing as a solicitor  
B ☐ Nominee C ☐ Public Official (Former) D ☐ Public Employee (Former) ☐ Check this box if you are amending an original filing

04 PUBLIC OFFICE OR PUBLIC EMPLOYMENT (i.e. administrator, member, Commissioner, job title, etc.) ☐ seeking ☒ hold ☐ held  
A FIRE CHIEF  
B ☐ seeking ☐ hold ☐ held

05 GOVERNMENTAL BODY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)  
A CITY OF SCRANTON  
B

06 OCCUPATION OR PROFESSION (This may be the same as block 4) 07 YEAR SEE INSTRUCTIONS  
FIRE CHIEF / EMC Information in blocks 8-15 represents disclosure for the calendar year listed here: 2025

08 REAL ESTATE INTERESTS involved in transactions with the Commonwealth, any of its agencies, or a political subdivision If NONE, check this box ☒  
NONE

09 CREDITORS TO WHOM IS OWED MORE THAN \$6,500 If NONE, check this box ☐  
Name: BAUW BANK OF NORTH AMERICA Address: PO Box 78066 BOENIX AZ 85062-8066 Interest Rate: 2.74%

10 DIRECT OR INDIRECT SOURCES OF INCOME OF \$1,300 OR MORE, including (but not limited to) all employment If NONE, check this box ☐  
Name: SOUTH ABINGTON TWP Address: 104 SHAWY LANE RD CHINCILLA PA 18410 (OFFICIAL USE ONLY)

11 GIFTS VALUED AT \$250 OR MORE IN THE AGGREGATE If NONE, check this box ☒  
Source of Gift Value of Gift  
Address of Source of Gift Circumstances (including description) of Gift

12 TRANSPORTATION, LODGING OR HOSPITALITY WHERE ACTUAL EXPENSES EXCEEDED \$650 IN THE AGGREGATE If NONE, check this box ☒  
Source of Transportation, Lodging, or Hospitality Value  
Address RECEIVED FEB 10 2026

13 OFFICE, DIRECTORSHIP OR EMPLOYMENT IN ANY BUSINESS If NONE, check this box ☒  
Business Entity (Name and Address) Position Held (i.e., officer, director, employee, etc.)  
OFFICE OF CITY COUNCIL/CITY CLERK

14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT If NONE, check this box ☒  
Business (Name and Address) Interest Held (i.e., 5%, 10%, etc.)

15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER If NONE, check this box ☒  
Business (Name and Address) Interest Held Relationship Date Transferred  
Transferee (Name and Address)

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief, said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. § 4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. § 1109(b).

Signature: [Signature] Enter Current Date: 2/9/2026

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE INCLUDING SIGNATURE OR DATE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.

SIGN THE FORM USING CURRENT DATE. DO NOT BACK DATE SIGNATURE.

John J. Judge IV  
915 Electric Street  
Scranton PA 18509

*John J. Judge*  
2/9/2026

2025 Statement of Financial Interests (Filed 2026)

Box 10 (cont.)

Bucks County Community College  
275 Swamp Road  
Newtown PA 18940

Commonwealth of Pennsylvania  
PO Box 8006  
Harrisburg PA 17105-8006